



“Mobilising Men and Women in Support of Workplace Gender Equality: Does Leader  
Gender Matter?”

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in Psychology

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**Statement of Originality**

I hereby certify that to the best of my knowledge and belief the work embodied in the thesis is my own work, conducted under normal supervision. The thesis contains no material which has been accepted, or is being examined, for the award of any other degree or diploma in any university or other tertiary institution and, to the best of my knowledge and belief, contains no material previously published or written by another person, except where due reference has been made. I give consent to the final version of my thesis being made available worldwide when deposited in the University's Digital Repository, subject to the provisions of the Copyright Act 1968 and any approved embargo.

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By signing below I confirm that as the publication's first author, Stephanie Hardacre made a relative contribution of 65%, and assisted with the design, recruitment, analysis, and interpretation of both experiments, and additionally drafted and finalised the manuscript for the paper/publication entitled "Whose issue is it anyway? The effects of leader gender and equality message framing on men's and women's mobilization toward workplace gender equality". As the second author and primary supervisor of Stephanie, Dr Emina Subašić provided a relative contribution of 35%. She assisted with the design, analysis, and interpretation of both experiments, and additionally provided theoretical and practical feedback on several drafts of the manuscript.

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Name of Supervisor: Dr Emina Subašić

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"Since men are the primary agents maintaining and supporting sexism and sexist oppression, they can only be successfully eradicated if men are compelled to assume responsibility for transforming their consciousness and the consciousness of society as a whole."

**(bell hooks, 1984, p. 83)**

"Gender equality is not just a women's issue, it's a human rights issue."

**(HeForShe, 2016, para. 1)**

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### Abstract

The burden of achieving gender equality is typically placed on women, limiting men's involvement in the movement. In contrast to work focusing on women's experiences as targets of discrimination, we propose a solidarity-based approach positioning men and women as *agents of change*, which relies on two key processes: leadership – particularly leadership as a form of influence based on shared identities among leaders and followers; and political solidarity as a way to mobilise the silent majority (men) to work as allies beside a minority (women) and embrace equality as a common cause for *both* groups.

This thesis examines how to mobilise a broader audience for gender equality, and how leadership and social identity dynamics affect that mobilisation. Three empirical programs (totalling six experiments) investigate how best to increase women's and men's support for equality. Key independent variables of interest are leader gender, message framing, and social identity. Program 1 examines whether solidarity-based frames are more effective than traditional frames which focus on either fixing (Experiment 1;  $N = 338$ ) or blaming women (Experiment 2;  $N = 336$ ). Program 2 investigates how emphasising different levels of subgroup and superordinate identities (Experiment 3;  $N = 251$ ; Experiment 4;  $N = 319$ ) affects men's mobilisation. Program 3 investigates whether positioning men as being responsible for gender inequality (Experiment 5;  $N = 258$ ), or being fellow victims of gender inequality (Experiment 6;  $N = 543$ ) affects their mobilisation.

Our findings suggest men are doubly advantaged in mobilising followers because they possess a shared identity with male and female followers: shared gender identity and ingroup membership with men, and shared cause (in the form of equality) with women. We also demonstrate that leaders' ability to mobilise followers goes beyond gender to encompass the

rhetoric they adopt when discussing (in)equality. Essentially, solidarity-based message frames are an effective starting point for increasing individuals' receptivity to leaders but may not be sufficient for mobilising support.

*Keywords:* gender equality, leadership, solidarity action, social change, social identity, collective action, message framing